## EPA POLLUTION PREVENTION (P2) GRANT PROGRAMS FY 2023-FY 2024 REQUESTS FOR APPLICATIONS (RFAs) APPLICATION CHECKLIST

Funding Opportunities Numbers (FONs):  $\underline{EPA\text{-I-OCSPP-OPPT-FY2023-001}}_{\underline{FY2023-002}}$  and  $\underline{EPA\text{-I-OCSPP-OPPT-FY2023-001}}_{\underline{FY2023-002}}$ 

**Assistance Listing #:** 66.708

	CHECKLIST QUESTIONS – Check before you submit!	Y			
	Did you address <u>all</u> Threshold Eligibility Criteria?				
,	Threshold Eligibility Criteria – See Section III.D for EPA-I-OCSPP-OPPT-FY2023-001 and EPA-I-OCSPP-OPPT-FY2023-002.				
1.	Does your application explain how the work will adhere to the statutory criteria of P2 grants and the definition of P2? See <b>Section I.C</b> and <b>Section I.D</b> of announcements.				
2.	Does your application describe how the project will increase supply, demand and/or use of safer and more sustainable products? See <b>Section I.B</b> . Note: This item only <b>applies to: EPA-I-OCSPP-OPPT-FY2023-002</b> .				
3.	Does your application describe how the project will identify disadvantaged communities and will address human health and environmental concerns in those communities? See <b>Section I.F</b> of EPA-I-OCSPP-OPPT-FY2023-001 and <b>Section I.E</b> of EPA-I-OCSPP-OPPT-FY2023-002.				
4.	Does your application specify how the grant activity:  • links to and supports the goal and objective under EPA's FY 2022-2026 Strategic Plan for P2?  See <b>Section I.I</b> of EPA-I-OCSPP-OPPT-FY2023-001 and <b>Section I.H</b> of EPA-I-OCSPP-OPPT-FY2023-002.				
	<ul> <li>will support expected output and outcomes. See Section I.J of EPA-I-OCSPP-OPPT-FY2023- 001 and Section I.I of EPA-I-OCSPP-OPPT-FY2023-002.</li> </ul>				
5.	Are you an eligible applicant? See <b>Section III.A</b> of announcements.				
6.	Does your application substantially comply with submission content requirements? See <b>Section IV.D</b> and <b>Appendix E</b> of announcements.				
7.	Will your application be submitted through Grants.gov or an approved exception? See <b>Section IV.C</b> and <b>Appendix E</b> of announcements.				
8.	Will your application be ready to submit by the deadline? Applications are due <b>June 6, 2023</b> for EPA-I-OCSPP-OPPT-FY2023-001 and <b>June 20, 2023</b> for EPA-I-OCSPP-OPPT-FY2023-002.				
Did you complete the Mandatory Forms and Documentation? There are six (6) items to address! See Section IV.D.1 of announcements.					
Five (5) Application Forms					
1.	Standard Form 424 – Application for Federal Assistance (SF-424)				
2.	Standard Form 424A, Budget Information – Non-Construction Programs				

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3.		A Form 4700-4, Pre-Award Compliance Review Report for All Applicants Requesting Federal		
	Fin	nancial Assistance		
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4.	EP.	A Key Contacts Form 5700-54		
5.	Pro	oject Narrative Attachment Form (Note: This is a blank form used by Grants.gov. It creates a drop		
		ace to upload and attach your Project Narrative. Also, applicants interested in preparing and organizing		
		ir project narrative are encouraged (though not required) to use the EPA's Project Narrative Example –		
		e Section IV.D.3.f of announcements.)		
		One (1) Table itemizing Project Costs		
6.	Bu	dget Table. See <b>Appendix D</b> of announcements.		
Does your Project Narrative address <u>all</u> elements of the five Merit Evaluation Criteria and related				
sub-criteria?				
		Merit Evaluation Criteria – See Section V.A. Also, see Section IV.D.3.f of announcements.		
1.	Str	categy & Approach (Note: There are eight sub-criteria – those are abbreviated below. See Section V.A o	f	
		nouncements for complete descriptions).	<u> </u>	
		,		
	a.	Does the project present a clear description of proposed project and technical assistance approach?		
	b.	Does the project address environmental and/or human health concerns?		
	c.	Does the project present a clear effective and efficient P2 technical assistance approach?		
	d.	Does the project identify businesses (and address safer and more sustainable products for EPA-I-		
		OCSPP-OPPT-FY2023-002) with public health and environmental impacts on disadvantaged		
		communities?		
	e.	Does the project engage disadvantaged communities?		
	f.	Does the project leverage expertise through partnerships?		
	g.	Does the project document P2 best practices?		
	h.	Will the project meet the requirements to amplify P2 best practices?		
2.	En	vironmental Results, Measurement, & Reporting		
	Do	es the project provide a comprehensive and effective approach for documenting, tracking, measuring		
		I reporting outputs and outcomes?		
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3.	Pr	ogrammatic Capability & Environmental Results Past Performance (Note: There are four sub-criteria	– those are	
		previated below. See Section V.A of the announcements for complete descriptions.)	and and and	
	a.	Does your application address past performance in successfully completing and managing other		
		assistance agreements?		
	b.	Does your application address a history of meeting the reporting requirements under the assistance		
		agreements identified?		
	c.	Does your application demonstrate organizational experience and provide a plan for timely and		
		successfully achieving the objectives of the proposed?		
	d.	Does your application describe their staff expertise/qualifications, staff knowledge and resources to		
		carry out the project activities?		

## 4. Timeline Did you provide a reasonable timeline that includes project tasks, anticipated dates, milestone markers, development of case studies and a brief explanation of achieving project goals and objectives by the end of the project? 5. Budget - See Appendix D of announcements for budget template. (Note: There are two sub-criteria – those are abbreviated below. See **Section V.A** of the announcements for complete descriptions) Does your application include a budget description that has a description of procedures and controls and why budget costs are integral and necessary to carry out the proposed project(s)? **b.** Does your application include a budget table that provides estimated costs (by budget category) that are eligible, adequate, reasonable and cost-effective to implement the project? Does your project narrative conform to the 15-page limit and format requirement? (pages in excess of 15 will not be read!) Did you follow the content specifications and format requirements for your project narrative? See Section **IV.D** and **Appendix E** of the grant announcements for instruction. Did you include optional documentation? (Note: These items are not part of the 15-page limit) 1. **Documentation (Optional)** – See **Section IV.D.2** of announcements. a. Letters of Support – Documentation clearly describing support from community organizations, partners, business leaders, etc. **b.** Staff Resumes – Documentation clearly describing knowledge, experience and expertise. Are you ready to submit? If so, follow instructions in **Section IV.D and Appendix E** of announcements. For technical assistance with submitting your application, prior to the deadline, contact the Grants.gov hotline at: 1-800-518-4726

Questions concerning grant program requirements?

Contact EPA Headquarters – contact information is provided in See Section VII of announcements.

## **GOOD LUCK!**